



From panning the Word of Life  
Some small insights that will undergird those who are  
called of God to walk in *present truth*.

*As in the days of Noah, so shall it be in the days of the Son of man* (Luke 17:26).

Genesis 7:1 *And the Lord said unto Noah, ‘Come thou and all thine house into the ark’*

For God to say ‘**Come**’, He had to have already been in the ark or else He would have said ‘Go into the ark!’. The Hebrew word for ‘ark’ is **TEBAH** and means vessel or box but the Aramaic and Septuagint add in that it can be translated ‘coffin’.

**The three days** of John 3 where Christ said He would rebuild His Temple in three days ...

**Day 1** is likened to folk preaching about the coming judgment and what God will provide for their salvation if and when they believe; just like Noah preached to the populace of his day.

**Day 2** is likened to being in the Ark (or coffin ... the meaning of the Hebrew word) with the Lord ... being processed by Him so that we acknowledge that we are dead to natural man’s control. All ‘**Raven-darkness**’ of self has to be separated from the ‘**Dove brightness**’ of His life before we exit the ark and enter into the Promised Land of the *New Heavens and New Earth*.

**Day 3** is the actual coming forth from the Ark’s provision into the provided fullness of God. This comes forth in us as we grasp the fact the we are at *Mount Ararat* which means the ‘**curse is reversed**’... for Christ has done all that is necessary for us to enter into His fullness — having been changed from glory to glory into His image.

Be thus encouraged to walk in what has been done for you and thus given to you ... no works for it is by His grace.§