

're-thinking' some of the parables ... No.22

THE PARABLE OF NOAH

PART 1: THE SEPARATION

The taking up of one's cross as seen through the pattern of Noah

Luke 17:26-37 ... Jesus said:

And as it was in the days of Noah, so shall it be also in the days of the Son of man . . . (29) But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all. Lot reluctantly left his own self-centered comfortable life-style before God used more drastic measures to burn up the wood, hay and stubble of the 'Sodom effect' in his life. The Consuming-Fire-God, having made such an all-inclusive provision for sin, self and evil, will simply in His time, remove everything that is ungodly.

(30) Even thus shall it be in the day when the Son of man is revealed. (31) In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: The 'housetop' speaks of the place of rest, communion and spiritual blessing ... a higher expression of walking with the Lord than the lower walled-in limitations of your house! What has been your testimony of seeing miracles etc., have no part in what is before you . . . *and he that is in the field, let him likewise not return back.* Whatever occupies your time and energy must be forsaken knowing that if it was important, God will take care of it. Being 'in the field' ... operating in a responsible office of the Church maybe ... it still comes down to a separation from the old to embrace the new! *(32) Remember Lot's wife.* Check your heart to see that there is no hidden longing for just a little of the old ways!

(33) Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it. (34) I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left. (35) Two women shall be grinding together; the one shall be taken, and the other left. (36) Two men shall be in the field; the one shall be taken, and the other left. (37) And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body is, thither will the eagles be gathered together.

The CONTEXT of this passage is when and how THE KINGDOM OF HEAVEN will come into full reality. You will notice that the actions of Noah and Lot take place '**in the day**' while the other separations take place '**in the night**'.

Verse 33 is the dividing line. Let us look firstly at this key verse. 'Anyone **SEEKING** or endeavouring to save or keep their own life/lifestyle, ways and thinking SHALL lose it: anyone who **LOSES** their own life, ways and thinking, shall save it for its new environment and calling.' The context of this parable is about Noah.

THERE IS NO *SEEKING* TO LAY DOWN ONE'S OWN LIFE, IT JUST *HAS* TO BE FULLY DONE!

To seek to save one's life-style is VERY natural as is one's own way . . . it is just **NORMAL**! To lay down one's life is **NOT NORMAL** and can only be truly accomplished IN OBEDIENCE to a higher,

more trustworthy word of direction. i.e. hearing and thus KNOWING what God desires of you!

A WALK OF FAITH

Faith comes by HEARING and hearing by the word of God. The Kingdom of God is manifested when the Son of Man is revealed (unveiled) **FROM WITHIN YOU** through obedience to His heard word within and that takes place also ‘*in the day*’ full surrender. **The ARK** was a step of faith to build it and then a further step to go inside it. It was step into the ‘unknown’ . . . full trust in **the Speaker of the word** was a necessity. That ark, as we will see, was dark and very confining! His understanding as to ‘*how*’, ‘*why*’ and ‘*what*’ were truly surrendered to the Instigator (that’s why HE IS LORD!) of the whole dealings.

Unbeknown to Noah at that time, God was in the process of taking him **higher into His purposes** (for us it is a corporate expression). Likewise Lot obeyed and left where he was ‘*at home*’ for the unknown — **against all natural reasoning**.

Mark 8:34 *‘WHOSEVER WILL COME AFTER ME, LET HIM DENY HIMSELF AND take up HIS cross and follow Me.*

Where to? Answer: To experiencing Resurrection Life and being at the Right Hand of the Father.

Taking up one’s cross is the acknowledging that one’s own natural thinking must die. It is a dying to self, a dying out to the EFFECTS of the sin that **WAS** in your life.

The Hb. word for ARK means **COFFIN**. . . if that doesn’t signify ‘death’ to self, what does?

The ARK was made of trees. Jesus Cross was a tree (Gk. for ‘cross’ = *STAUROS* = beam, branch).

The ARK was covered with ‘atonement’ (pitch) inside and outside. Jesus was our atonement on the cross. The ARK (and Noah) was lifted up from the earth Jesus was lifted up from the earth.

THE ARK’S JOURNEY WAS TO BRING THOSE IN IT TO THE FULL PURPOSE OF GOD
. . . i.e. to the image and likeness of God (Christ). Jesus purposed each one of us to be *changed from glory to glory into His image by His Spirit* being Lord in your life. (**II Corinthians 3:17-18**).

NOAH left the earthly realm JESUS left the earthly realm. We are being separated from every thing, every thought, every responsibility and every reasoning ability — all that the earth represents.

Jesus died etc. so that we might corporately become ONE with Him, ONE in Him and One as Him.

Noah went with God until all the sin and sin-effects were brought into one expression of a BLACK RAVEN so that HIS SPIRIT, then one with us, could be released to bring back the evidence of the NEW HEAVENS and the NEW EARTH.

Let us look at the account in **Genesis 6** and see what ‘*taking up one’s cross and following Jesus*’ really consists of.

PART 2: NOAH’S ARK — the processing for the purpose

GENESIS 6: 8-22 (8) *But Noah found grace in the eyes of the LORD.* (9) *These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God.*

Noah was *'saved'* as he had **found grace**: he was justified as God labelled him just; Noah was mature enough to be trusted by God which resulted in his hearing God speak to him and he then moved by faith ... he walked with God.

(10) *And Noah begat three sons, Shem, Ham, and Japheth.* With his wife, his 3 sons and their wives, **Noah represented 8 people**. . . declaring A NEW BEGINNING for them and a coming into RESURRECTION LIFE for them all. (11) *The earth also was corrupt before God, and the earth was filled with violence.* (12) *And God looked upon the earth, and, behold, it was corrupt; for all flesh ad corrupted his way upon the earth.*

ALL flesh in you and I has corrupted God's way and will in the earth. (13) *And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.* In the Old Covenant you will see God destroying the wicked as a picture of His New Covenant destruction of the 'flesh' that is in all the earth . . . ours' and 'out there'.

(14) *Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.*

THE ARK'S IMPORTANT DETAILS

The ARK was made of WOOD and was covered on the inside and on the outside with PITCH. Remember that 'wood' always represents 'man'. **PITCH** in Hb. *KAPHAR* means ATONEMENT, MERCY SEAT and/or RECONCILIATION. **ROOMS** picture for us separate dealings of God. (15) *And this is the fashion which thou shalt make it of: The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.*

300c long = Complete deliverance; **50c** wide = by the Holy Spirit; **30c** high = to bring to maturity.

(16) *A window shalt thou make to the ark, and in a cubit shalt thou finish it above;* **The WINDOW** in the top that pointed towards heaven. 1c x 1c = 1 sq.c. = Unity of the faith (unity of the Spirit was at the point of entry into the new heavens and new earth depicting the Kingdom of God.). *and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it.*

The DOOR was at the 'earth' level where faith is first expressed. **THREE storeys** inside the Ark. The three areas of your life being dealt with are BODY, MIND and SPIRIT. As we progress or grow through the dealings of God in our lives, we find that it is more and more difficult to separate these aspects of our lives. Each part needs renewing. '3' means a COMPLETE expression of God.

Another way of looking (in the Spirit) at these 3 levels is the 'bottom deck' represents the Feast of Passover where we all enter into a relationship with Christ; this is followed by the middle deck (as we go higher in the spirit) depicting the Feast of Pentecost. Then on towards to the top deck or floor which equates with the Feast of Tabernacles which will bring forth a genuine unity (not uniformity) of the One Spirit (Dove). (17) *And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die.*

God's plan, motive and purpose is, that through the Cross, He will deal with all flesh that so easily sins and corrupts His way in the earth.

'COME INTO THE ARK'

God makes a covenant with Noah. **NOAH** means 'REST'. God's covenant will be with the Noah-type

company in this hour who desire to enter into His rest. What Noah heard from the Lord may have sounded like an invitation, but really it was a command! (18) *But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.* (19) *And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female.* (20) *Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every sort shall come unto thee, to keep them alive.*

Every aspect of your nature will go in with you . . . the good, the bad and the ugly! Nothing is left outside this dealings. Everything comes under His eye. There will be a supply of sustenance while you go through these processings. Your earth will get covered up (hidden from your sight); All human help and efforts are gone for good! (22) *Thus did Noah; according to all that God commanded him, so did he.*

Noah was 100% obedient.

A COMMAND FROM GOD

GENESIS 7-21 (1) *And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.*

God said, “Come” into the Ark, Noah. Where was God when He spoke those words? If He wasn’t already in the Ark (i.e. fully identified with the Cross) He would have had to say to Noah, “Go into the Ark”.

(10) *And it came to pass after seven days, that the waters of the flood were upon the earth.* (11) *In the six hundredth year of Noah’s life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.*

Noah had to be 600 years old = warfare . . . God had brought him to a point in his life where he was willing to wage war on his lacks. It all happened on the 17th. Day = a day of VICTORY (17).

The JUDGMENT upon the flesh (world) . . . i.e. the WATER was what lifted Noah to a higher place with God. (12) *And the rain was upon the earth forty days and forty nights.*

40 DAYS OF TESTING TO SEE IF NOAH WANTED TO QUIT. HE WAS ON PROBATION . . . AND HE HAD NO COMPLAINTS.

They chose to go in . . . they chose to take up their cross and follow God. . . and then the LORD shut him in. Even while they were in the Ark, the unclean things could (as it were) still reproduce themselves. . . and so could the clean aspects of the life.

(17) *And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth.* (18) *And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.* (19) *And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered.* All the elevated places . . . kingdoms of men, denominational achievements and structures . . . all were now hidden from their sight . . . *remember not the former things!*

(20) *Fifteen cubits upward did the waters prevail; and the mountains were covered.* (21) *And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that*

creeps upon the earth, and every man:

IT WAS TIME TO COME FORTH OUT OF THE ARK

GENESIS 8:4-17 *(4) And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.*

ARARAT, Hb. means THE CURSE REVERSED. The Ark rested on this mountain on the 17th. Day (17 = victory) of the 7th. Month which is the month of the Feast of Tabernacles. In fact right in the middle of Tabs. which celebrates ‘resurrection life’ — that life of the New Heavens and the New earth. *(5) And the waters decreased continually until the tenth month: in the tenth month, on the first day of the month, were the tops of the mountains seen. (6) And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:* Just when you thought that your testing or proving time was done, there came 40 more days of testing.

THE BLACK, DEAD-FLESH-EATING RAVEN GOES FIRST

(7) And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth. The **RAVEN** picturing the sin and its effects in every detail AS ONE SPIRIT (bird) being removed from the Ark first. There is no rest for the flesh. The Raven could only feed on dead flesh and there was none around in the new heavens and the new earth.

THE WHITE PURE DOVE OF OUR FULLY RENEWED MIND

(8) Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground; (9) But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

The **DOVE** found no rest for HER foot. SHE speaks of the RENEWED MIND (f). *(10) And he stayed yet other seven days; and again he sent forth the dove out of the ark; (11) And the dove came in to him in the evening; and, lo, in her mouth was an olive leaf plucked off: so Noah knew that the waters were abated from off the earth.*

The DOVE-RENEWED-MIND of the anointing brought forth **EVIDENCE** of the new dimension of life from the new land of Promise. The Baptism in the Holy Spirit began the process of Christ within becoming truly Lord of your life. *(12) And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more. (13) And it came to pass in the six hundredth and first year, in the first month, the first day of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.*

(15) And God spoke unto Noah, saying, ... ‘Go forth and multiply and refurbish the earth.’ Reproduce the Christ-life that you are now displaying and walking in. After releasing the fullness of the Spirit through the dealings of the Cross, we are instructed to go forth in all the earth reproducing the FULL LIFE which we now have for it is the seventh month and victory is assured (17th).

God’s original plan of having mankind be Him upon the earth ... that is mankind in His Image and Likeness (Gen. 1:26) ... is being achieved by the separating and changing processing of the cross ... **FOR ME TO LIVE IS CHRIST.** §