

EL ELYON ... THE MOST HIGH GOD ... OUR FATHER

There are many names of God and each name declares a further aspect of His nature, being and purposes. Recapping we see that ELOHIM is the aspect of God where we all began and Elohim's love for His creation is a love that is shown through unconditional covenant with the whole of creation. EL SHADDAI shows forth the Love of God through caring, nurturing, feeding, protecting the offspring of Himself. JEHOVAH (or Jahweh) ... the I AM THAT I AM was the name God revealed Himself to His chosen people, the Israelites. Jehovah has the father-image and loves His creation and brings them to Himself through discipline, obedience, correction and holiness for He desires that they be a holy nation, a royal priesthood and a special people ... which three titles Christ later brings forth in God's overcomers. ADONAI, MESSIAH, JEHOVAH ++ with all the subfixes, EL OLAM, EL SABBAOTH and so on are all specific expressions or aspects of our one Father God (see **re-think No.36**). God has progressively unveiled Himself to His creation to the climax through His only begotten Son, Jesus who declared if you have seen Me, you have seen the Father.

El Elyon is the Father who art in heaven. (Col. 2:9-10) *For in Him* (Christ ... from v.8) *dwells ALL THE FULLNESS of the GODHEAD* (Gk. says *divinity .. the divine nature*) *bodily*, (10) *And we are complete in Him ...* In Christ including Jesus the Head and His saints the body, have the fullness of Father-God within them. Christ was fully revealed and demonstrated in Jesus Christ during His earthly ministry.

QUESTION: Every word of scripture is important, is it not? Therefore why did God add in the word 'ALL' in front of the word 'FULLNESS'? 'Fullness' is an all-inclusive word like a pail FULL of water. I asked the Lord 'Why'? This what I believe He unveiled to me. 'Fullness' on its own would refer to any of the individual aspects of His Divine Nature revealed in any one name {Don't forget that the nature is always found in the name} as we are made aware of Him under that aspect. The word 'ALL' added in includes all the aspects in their fullness together like a whole lineup of pails filled with water. All the fullness equals all the water in all the pails. Thus in Christ the whole expression of the Divine Nature is placed and we, being in Him, are included under such an endowment. No wonder the Word tells that we are heirs of God for we have certainly inherited all of His Essence, Nature and ability. Remember Ephesians 1:3 ... *God has blessed us with all spiritual blessings in heavenly places in Christ* ... well, the Greek word for bless here is *EULOGIA* which equates with our English word, 'eulogy' which is a *good word* spoken over a person who has passed on. This 'eulogy' then is that God **has blessed us** ones dead to the flesh with **ALL** spiritual blessings in the spiritual realm of reality. this the same as 'ALL the FULLNESS' of the Divine Nature.

IMPORTANT. In no way are suggesting that any one aspect of God is greater than another for we must hold before us that there is only ONE GOD but He does have many ASPECTS seen in His names which also unfolds His purposes in unveiling Himself in this way. We shall see later that all the aspects of God through His 72 different names are all expressed in Jesus Christ Who is '*Son of the Highest*' ... His Father in heaven being The Most High God, the all inclusive, all-sufficient One, the One *who is all in all*.

INTRODUCING THE EL ELYON ASPECT OF OUR GOD

It is written in Hebrew as EL ELYON. 'EL' means God and 'Elyon' means the highest (as in a stack of baskets ... the one on top). This expression is seen in the phrase 'King of Kings' in which there is one

King who is above all the other kings. Likewise 'Lord of lords' (Rev.19:16). EL ELYON means as seen in the bible, the MOST HIGH GOD, THE HIGHEST or THE MOST HIGH. Adam and Eve knew of this El Elyon aspect of God deep within their spirit. They had come forth out of the expression of God, the name of Elohim and were *in the image and likeness* of Him. But when tested by God's tool (the Serpent), Adam reacted that he wanted *to be like the Most High* (Isaiah 14:14). {If you do not have the understanding that Adam was Lucifer, please read '**re-think**' #8}. El Elyon was a fuller expression of God than they had experienced to that point.

HAVE YOU THE KINGDOM OF GOD?

The ultimnate action by and for El Elyon is the full extension of His Kingdom shall be given to those who have come into a real awareness that they are truly 'Sons of the most High God'.

(Dan 7:27) *And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.* Remember a 'saint' is a separated one as are El Elyon's 'sons'. . . separated from everything that **has been** to everything **that is**! Separated from being a 'child' to that of being 'a son'.

INTRODUCED BY MELCHISEDEC

(Gen 14:18) *And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.* (19) *And he (M) blessed him (A), and said, Blessed be Abram of the most high God, possessor of heaven and earth:* Melchisedec was in the position to declare the blessing from the Most High God. One major part of the ministry of a priest is to connect people with their heavenly Father so that they hear Him for themselves and the other major part is to encourage them to bless the Source of their Life.

(Gen 14:20) *And blessed be the most high God, which hath delivered thine enemies into thy hand. And he (A) gave him (M) tithes of all.*

(Gen 14:22) *And Abram said to the king of Sodom, I have lifted up mine hand unto the LORD, the most high God, the possessor of heaven and earth.* Abram was indebted to God's for His provision and care and he testified of his new found relationship with El Elyon.

El Elyon is revealed to all creation through Melchisedec, El Elyon's royal priesthood for Melchisedec was a King-Priest. {See '**re-think**' No.38}.

EL ELYON IS POSSESSOR OF HEAVEN AND EARTH

At no time was He ever not in complete control working *all things together for good*. He knew how to manifest Himself to different people at different times and these aspects all culminated in **JESUS CHRIST** as He was declared at His birth to be *Son of the Highest* (Luke 1:32).

As Possessor of heaven and earth He is the Owner and therefore responsible for all men and all situations. Every item in one's daily life comes under His jurisdiction and care as God is for us and never against us. El-Elyon is the One who ensures that all things work together for good for He never leaves us nor forsakes us . . . truly a wonderful Father.

NEBUCHADNEZZAR

(Dan 3:26) Nebuchadnezzar that Shadrach, Meshach, and Abed-nego were **ye servants of the most high God**. He was so locked up in his own kingdom's activities, that until his faculties returned to normal after being counted as mad, he did not really know of the Most High God.

El Elyon is so great that even Nebuchadnezzar received that revelation. He had been 'out of his mind' but when sense returned, he related to El Elyon. (Dan 4:34) *And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I*

blessed the most High, and I praised and honored him that lives forever (Is that what we do?) *whose dominion is an everlasting dominion, and his kingdom is from generation to generation: (35) And all the inhabitants of the earth are reputed as nothing: and he does according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou? (36) At the same time my reason returned unto me.*

He saw the unlimited kingdom of our Father and how it stretched from generation to generation all the way to the 42nd. generation (Matthew 1:17). In (Dan 5:21) Nebuchadnezzar saw that *the most high God ruled in the kingdom of men*. When we grasp this, we will never again blame the devil for some adverse action within or without!

EL ELYON IS IN A SECRET PLACE

Psalms 91:1 *He that dwells in the secret place of the Most High (EL ELYON), shall abide under the shadow of the Almighty (EL SHADDAI); (2) I will say of the LORD (JEHOVAH), He is my refuge and my fortress; my God (ELOHIM); in Him will I trust.* Right here we can see certain aspects of the Divine nature, an understanding of which is attained in the secret place of the Most High, with EL ELYON mentioned first . . . on top of all the precious aspects.

El Elyon is the all-sufficient One, He is the All-in-all Father expressing Himself in many ways which in simplicity displays all the aspects of the Divine nature which He is desirous of manifesting in each one willing to genuinely surrender their whole life to the Lordship of the Spirit, of Christ.

The secret place then is a place of mystery to whoever does not know it by experience. A 'mystery' is a **SACRED SECRET** (*MUSTERION* in the Greek) and must therefore be revealed by the Lord. He will do just that when we are in the right frame of mind . . . teachable and thankful . . . for His desire is to have us a part of the Melchisedec Priesthood under the High Priest Jesus Christ. There is knowledge of the Most High (Num 24:16).

The secret place of the Most High is in the hearts of those He has apprehended and who have responded through being teachable, pliable, disciplined, loving and compassionate so that the Christ, the visible expression of the invisible God, can be fully seen manifesting God's mighty plan to its conclusion.

DAVID KNEW THE MOST HIGH

(Psa 46:4) *There is a river, the streams whereof shall make glad the city of God (Elohim), the holy place of the tabernacles of the most High.* . . also (Psa 50:14)(Psa 57:2)

Psalms 92:1 *It is a good thing to give thanks unto the LORD (Jehovah) and to sing praises unto thy name, O Most High.*

We all came out of the Elohim aspect of God. Abraham, Isaac and Jacob knew God via the El Shaddai aspect of His Being. Israel of old knew God by the '*I am that I am*' - the Jehovah aspect who had His own chosen priesthood of the Levites with Aaron as the High Priest. Because of the lineage of Jesus coming from God's Old Covenant people, much of the law given by Jehovah has clung to God's people of this day. Even as Jesus exhibited all aspects of His Father . . . He stated many times that He was the I AM but He also reminded us that He was one with His Father. *I and my Father are One* (John 10:30) and *the Father is greater than I* (John 14:28). Christ will present the kingdom to the Father . . . Jesus taught us to pray '*Our Father who art in heaven ..*' His Father is our Father . . . the all inclusive One who bears every aspect of Himself as displayed in His names. Jesus Christ is our Elder Brother.

EVIL SPIRITS KNEW OF EL ELYON

(Mar 5:7) *And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not.*

(Act 16:17) *The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation.*

Do the evil spirits today know who you are? The grace of God has included us in Christ-Jesus as being one with Him who is the son of the Highest. We too have the provision to walk as sons of the Highest.

ALL MEN ARE CHILDREN OF EL ELYON

Psa. 82:6 *I have said, Ye are gods* (Hb.= ye are ELOHIM); *and all of you are **children** of the most High.*

All men are offspring of El Elyon! They were created in the image and likeness of God back in Adam. We need to notice that they are all CHILDREN. This will also explain why most people when under stress or surprise will cry out, 'Oh my God'. All men have been redeemed by Christ Jesus and express this reality but most act like children being carnal, selfish and beastly.

Jesus came out of His Father so that He might lift us up to become mature sons of the Most High even as He was and be adopted of His Father ... as He was (see **Bible Adoption** in more detail in 're-think' #25).

ADOPTION OF (mature) SONS

Jesus Christ was adopted of His Father at the river Jordan under the hand of John the Baptizer. Jesus fulfilled the Old Covenant law in this too as a candidate for the priesthood had to be 30 years of age. Jesus complied. The initiation followed the law . . Jesus had to be fully washed with water and then anointed with oil.

The adopted 'sons' (Gk. *HUIOS* not children which is *TEKNON*) will be enabled to walk in the full nature of Father-God, having His full authority and enabled to dispense His full provision as Jesus showed us how. *The things that I do, you will do also and greater ...* (John 14:12). The works that Jesus accomplished required a special relationship with His Father who anointed Him with the ability to carry out fully Father's will. We too can only do the same things and greater if we manifest the same abilities which come from being one with our Father. These overcomers will be entrusted with the restoration of all things. No wonder the *whole of creation is waiting for this manifestation of the 'sons'* (NOT children) of the Most High God . . . the One true All-in-all God. Give thanks.

God's Kingdom which Jesus spoke about continually (which is different to 'church' ... see **re-think No.35**) is given to those whom He has prepared . . . (Dan 7:27) *And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.*

Jesus taught us to pray . . . "OUR FATHER . . ." Jesus Christ is our ELDER BROTHER in one picture and then He is the Head of the Body . . . of Christ. But the union goes further than that as Ephesians 4 tells us that *we grow up into Him who is the Head* ... of the body. As we release *the mind of Christ* (in the Head) we experience the called transfiguration which allows us to move and have our being in Him.

What a glorious privilege we have been given to flow in full union with our Father, the Most High God. Such causes a dissatisfaction of just enjoying a part of His great provision in Christ Jesus. **ALL** the fullness of the Divine nature dwells in Christ Jesus and we are complete (right now) in Him.